

## **Board of County Commissioners Agenda Request**

Requested Meeting Date: June 24, 2025

REGULAR AGENDA	Action Requested:	Direction Requested
CONSENT AGENDA	Approve/Deny Motion	Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dra *provide*	aft) Hold Public Hearing* e copy of hearing notice that was published
Submitted by: Christy M. Bishop		Department: Auditor's Office
Presenter (Name and Title):		Estimated Time Needed:
Summary of Issue:	0.0.1.1	
Isle Lion's Club Application for Temporary On Sale Liquor License for event dates of 08/30/2025 - 09/01/2025. Event will take place at 15489 180th Avenue Finlayson, MN 55735.		
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion:		
To approve the Temporary On-Sale Liquor License for Isle Lion's Club for 08/30/2025 - 09/01/2025		
Financial Impact: Is there a cost associated with this request?  Yes  No		
What is the total cost, with tax and shipping? \$ Is this budgeted?		

## CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED June 24, 2025

By Commissioner: xxx

20250624-xxx

## Temporary On Sale Liquor License - Isle Lion's Club

**NOW THEREFORE BE IT RESOLVED,** the Aitkin County Board of Commissioners approves a Temporary **On-Sale Liquor License** for August 30, 2025 through September 1, 2025.

White Pine Logging and Threshing Show – 15489 180th Avenue Finlayson, MN 55735

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, John Welle, County Engineer, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 24<sup>th</sup> day of June 2025, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 24th day of June 2025

John Welle County Engineer